

## **Application for Admission Forms**

The following forms must be completed and returned to the college in order to complete your application for admission.

- □ Application for Admission (Please include \$50.00 registration fee)
- Medical Form
- □ Character Reference #1 Pastor
- □ Character Reference #2 Teacher, Employer or School Counsellor
- □ Character Reference #3 Christian Friend (Over 21)
- □ Release and Indemnity Agreement
- □ Please have an official high school transcript sent to us.

	FOR OFFICE USE ONLY App. Rec.:
COLLEGE	Арр. Кес Pd. App. Fee:
PO Box 1700 Abbotsford, BC V2S 7E7 APPLICATION FOR ADMISSION	Accepted:
Phone: (604) 853-7491 (\$50.00 Application Fee Required)	I.D. Number:
FAX: (604) 853-8951This application is to be completed by the applicant	
PLEASE PRINT	
Have you previously applied to Summit Pacific College? Yes Date:	_ No:
If accepted, you plan to attend: Fall 20 Spring 20	
Last (Family) Name First Middle	
Apt. # Number / Street	
City Prov / State Postal Code	Place Photo
Ph () Ph. ()	Here
Home Work	
Email Address Citizenship	
Birth Date: Male Female	
Month / Day / Year	
SOCIAL INSURANCE NUMBER	
Social Insurance number is required by CRA for T2202 Tuition and Enrolment Certificate.	
Students must present photo ID (Driver's License, Government Issued ID, Passport) at registration	
Students must also present Social Insurance Card or government correspondence which provides Notice of Assessment) at registration.	the Social Insurance Number (CRA
Students registering for the OMEGA program should bring their passport with them to registratio	n.
PROGRAM	
One Year Omega Global One Year Certificate in	
Two Year Certificate in Three Year Diploma in	
Four Year Degree in Other	
COURSE LOAD	
Full Time (12-17 sem. hrs.)         Part Time (1-11 sem. hrs.)         A	udit (non-credit)
RESIDENCE	
On Campus: Single *Married * (submit written request to Dire	ctor of Finance).
Off Campus:	
Residence Plans MARITAL STATUS	
Single Married *Widow(er) *Separated *Divorced *Re	married
* Please cover in Personal History	

EMERGENCY CONTACT							
Name		Relationshi	ip to you				
				()			
Number/Street	City	Prov / State	e Postal Code	Phone Number			
For SINGLE Applicant			For MARRIED App	plicant			
Father's Name Mother	's Name		Name of Spouse	Age			
Address: Same as home address abo	ve		Spouse's marital status:				
Other			*Widow(er) *Divo	rced *Remarried			
Number/Street			*Please	cover in personal history.			
City	Prov / State P	ostal Code	Children's names and age	25			
Father's occupation Mot	ner's occupation						
Are your parents Christians? Yes	No						
Do your parents support your plans t		)	ls your spouse a Christian	?			
Yes No			Does your spouse support your plans to attend Summit? Yes No				
HIGH SCHOOL ATTENDED	)						
Name	Location	 	Date Attended	Date Graduated			
If you do not have a high school dip	oma, have you wr	itten an equiv	valency exam (G.E.D.)?				
POST SECONDARY INSTIT	TUTION(S) A	TTENDED					
Name	Location	 	Date Attended	Date Graduated			
Name	Location	<u> </u>	Date Attended	Date Graduated			
Have you ever been refused admissi	on or dismissed fr	om an educati	ional institution?				
If yes, please explain:							
*ALL TRANSCR	IPTS ARE TO BE SE	NT DIRECTLY	TO SUMMIT PACIFIC COLLEG	SE Attention: Registrar			
INTERNATIONAL STUDE	ITS						
Status in Canada: Landed Immigrant	:	Student Vis	sa:				
TOFL Score / Date		Primary La	nguage				
International students must provide Canada at registration.	government phot	to identificatio	on (Driver's License or Pass	sport) and documentation of their status in			

CHRISTIAN EXPERIENCE				
Date you accepted Christ as your personal Saviour:				
Have you served the Lord consistently in the last 12 months? _ (If NO, please cover in personal history)				
Have you been baptized in water?*Spouse (*if app	plicable)	_		
Have you received the baptism of the Holy Spirit according to	Acts 2:4?	*Spouse (*if a	applicable)	
Do you agree with the statement of faith found in our catalogu	ue?			
CHURCH INFORMATION				
Home Church:	Phone	Number (	_)	
Church Address:				
Number / Street	City		Prov / State Pos	
Pastor's Name:	Denon	nination / Affiliation		
FINANCES				
From reading the catalogue, you will note the cost of the <b>first</b> - Excluding any monies you anticipate by loan or bursary, how n	•		his expense?	
\$				
How do you plan to finance the remaining amount? Student loan Payment Option Work (	Other			
Do you have any outstanding debts? If Yes, state an	nount \$		_	
Will anyone be dependent upon financially you while you are i	in college?		_	
<ul> <li><b>REFERENCES</b></li> <li>References are personal and confidential.</li> <li>Immediate relatives of applicant, faculty, staff and pressent reference forms.</li> </ul>	sent students of Sun	nmit Pacific College	are not eligible to c	omplete
Name	Position (i.e. Ser	iior, Youth, etc.)		
Address				
Phone ()	Home (	)		Work
Teacher / Employer				
Name	Position			
Address				
Phone ()	Home (	)		Work
Friend				
Name	Occupation			
Address				
Phone ()	Home (	_)		Work

As a the c	membei commun	ity, which	mmunity a involve at			ts need to be willing to o non-medical drugs, invol				
					e mentioned in eithe	er the past or present?				
Alco	-		-		Present	Substance Abuse:	Yes	No	Past	Present
Toba	icco: Y	/es	No	Past	Present	Sexual Immorality:	Yes	No	Past	Present
Οςςι	ılt: Y	/es	_No	Past	Present	Other (please speci	fy):			
						Past Pres	ent			
Have	e you ha	d any crimi	inal offen	ce including	juvenile offences?					
lf Ye	s on any	of the abo	ove, pleas	e comment:						
	•		5	uestion woul a whole bein		acific College to better u	nderstar	id you and	l thus be m	ore effective in
Have	you be	en a victim	of abuse	(physical, en	notional, sexual, <i>et d</i>	<b>al.)?</b> Yes No	Past	Pres	sent	
Com	ments:									
						· <b>f</b>				
		-			an additional sheet	t <b>if necessary):</b> ently under the care of a	physical	nsycholy	agist nevek	viatrict or
	counsel	lor?		-	-	entry under the care of a	priysical	., psycholi	Jyisi, psyci	
	No	Yes	(if Y	es, please ex	plain)					
2.	Home/S	piritual ba	ckground.	Describe you	ur conversion exper	ience and current relatio	nship wi	th Christ.		
			5	,	·					
7	Derest									
3.	Describe	e the prese	ent regula	rity and the r	nature of your perso	nal devotional life.				

4.	List the talents/abilities	that you might use in a	a college ministry/outreach tea	am.
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Why do you want to attend Summit? How did you become interested in Bible College? 5.

6. What are your personal goals and desires upon completion of your program of study?

All information given herein will be held in strict confidence in keeping with the provisions of the Freedom of Information Protection and Electronic Document Act ("PIPEDA") and any other applicable legislation. A copy of our full privacy protection policy can be found on our website www.summitpacfic.ca

#### **STATEMENT OF INTENT**

I hereby make application for admission to Summit Pacific College and enclose the \$50.00 application fee. I understand that this fee is not refundable.

As an applicant to Summit Pacific College, I consent to the use of reference letters and reference checks in evaluating my application. Furthermore, I agree to respect the confidentiality of any reference letter so obtained.

I also agree to submit to all of the policies and regulations of the College if I am accepted.

I recognize that acceptance to Summit does not guarantee placement or reception of ministerial credentials after graduation.

I certify that, to the best of my knowledge, all information in this application is true and complete.

Signature \_\_\_\_\_ Date \_\_\_\_\_



# **Medical History**

This information is confidential (to be completed by the applicant)

Nai	me of applicant:	5440V		FIRST			MIDDLE		
	rital statu <u>s:</u>		Birth date: _	FIRST	MONTH		Telephone:		
Ма	iling address:				MONTH	DAY			
	STF	REET		CITY			PROVINCE/STATE	POSTAL CODE	
	which Canadian pro te: International stude								
Per	rson to be notified ir	n emergency:		R	elationship	D:	Phone	:	
1.	Do you have any l If yes, please ider	•	•						
2.	Have you ever stru If yes, specify pro						n, addictions, eating di		
3.	List any medical c	onditions or disea	ISES (e.g. diabe	etes, epileps	y, asthma, m	igraine)_			
4.	Name any drugs of	or medicines you	use frequently	y or regula	arly:				
5.	Have you ever use	ed drugs non-med	dically? YES	D NO		f yes, p	lease complete th	e following:	
	□ Smoking	Date of last u	isage		Frequenc	y of use	e (daily, weekly, montl	hly)	
		Date of last u	isage		Frequenc	y of use	e (daily, weekly, montl	hly)	
	🗖 Marijuana	Date of last u	isage		Frequenc	y of use	e (daily, weekly, montl	hly)	
	Alcohol	Date of last u	isage		Frequenc	y of use	e (daily, weekly, montl	hly)	
	C Other	Date of last u	isage		Frequenc	y of use	e (daily, weekly, montl	hly)	
6.	Do you have any p If yes, please prov		s or learning			] NC			
7.	List any contagiou	is diseases you h	ave/have had	I: (e.g. infec	tions, monor	iucleosis	, hepatitis, tuberculosi	s)	
8.	Immunity record: i Diphtheria	ndicate year of la					Mumps		
	Tetanus —			Polio			Rubella		
***	All information is co.	nfidential. If deen	ned necessary	y, more de	tailed infor	mation	may be requested	on any of the al	bove.***

\*\*\*Please have your physician complete this side only if (a) you are applying from outside North America or (b) if you have any chronic or debilitating medical condition that requires special medical attention, medication, or diet, or if your activities are restricted in any way\*\*\*

# **Physical Examination**

To be completed by a licensed physician. Please review the history as completed by the applicant on the other side.

How long have you attended (known) this person?		
Please list any allergies to medications or specific allergens:		
Any current disabilities or abnormalities:		
Illness history (please specify date and current implications):		
History of infectious diseases:		
Surgical history:		
Does applicant take medications occasionally or habitually? YES		
Special dietary requirements:		
Is this individual physically able to participate in all physical educ	ation opportunities? YES 🗖 NO	
Recommendations (including remarks on medical history comple	eted by the applicant):	
Doctor's name:		
Mailing address:	PROVINCE/STATE	POSTAL CODE
Signature:	Date:	
Please send directly to: <i>The Admissions Department</i> <i>Summit Pacific College PO Box 1700</i> <i>Abbotsford, British Columbia V2S 7E7</i> in the post-paid envelope provided.	Approved date: Registrar, Summit Pacific	
***Not to pass through hands of applicant after examination.***	International student health insu	rance number



#### CHARACTER REFERENCE FORM #1: PASTOR All references are PERSONAL AND CONFIDENTIAL

Immediate relatives of applicant, instructors and present students of Summit Pacific are not eligible to complete reference forms.

The above named individual is applying for admission to Summit Pacific College. As it is important that the selection of students be made with the utmost care, serious consideration will be given to your comments. Please complete this form as carefully and frankly as possible. (We would encourage a personal interview with the applicant prior to your completion of this form).

1. How long have you known the applicant?

2. How well do you know the applicant? \_\_\_\_\_ very well \_\_\_\_\_ casually

3. Have you met with the applicant to discuss his/her intention to attend Bible College? \_\_\_\_\_ If not, please explain.

4. State briefly to what extent the applicant is engaged in the activities of the church. With what success?

5. List the special strengths, abilities (i.e., spiritual gifts) the applicant has.

What weaknesses?

6. Is the applicant in agreement with the PAOC statement of faith that appears in the current catalogue? If not, please explain.

7. If the applicant is married, please comment on marriage relationship and/or family life.

8. As a member of the community at Summit Pacific College and potentially a credential holder of the Pentecostal Assemblies of Canada (PAOC), students need to be willing to comply with lifestyle commitments belonging to the community, which involve abstention from alcohol, tobacco, non-medical drugs, occultic activity and separation from all suggestion of immoral or unethical behaviour. As Summit Pacific College is the educational arm of the PAOC we affirm lifestyle values that are consistent with credentialing responsibilities

To your knowledge has the applicant been involved with any of the following in either the past or present?

Alcohol:	Yes	No	Past	Present
Tobacco:	Yes	No	Past	Present
Occult:	Yes	No	Past	Present

Substance Abuse:	Yes	No	Past	Present
Sexual Immorality:	Yes	No	Past	Present
Other (please specify	Past	Present		

If yes on any of the above, please comment:

9. To your knowledge, has the applicant been a victim of abuse (physical, sexual, emotional, *et al*)?

10. Please check the answer that best describes the applicant:

#### ABILITY TO RELATE TO OTHERS

- \_\_\_ excellent
- \_\_\_ good
- \_\_\_ marginal
- \_\_\_ hostile
- \_\_\_\_ no opportunity to observe

#### DESIRE TO LEARN

- \_\_\_\_ strong determination
- \_\_\_ positive attitude
- \_\_\_\_ needs encouragement
- \_\_\_\_ shows little interest
- \_\_\_\_ no opportunity to observe

#### LEADERSHIP

- \_\_\_\_ excellent initiative
- \_\_\_ good organizer
- \_\_\_ leads when asked
- \_\_\_ makes little effort to lead
- \_\_\_\_ no opportunity to observe

#### RESPONSIBILITY

- \_\_\_ conscientious
- \_\_\_\_ usually dependable
- \_\_\_\_ somewhat dependable
- \_\_\_ unreliable
- \_\_\_\_ no opportunity to observe

#### **CO-OPERATION**

- \_\_\_\_ works well with others
- \_\_\_\_ usually co-operative
- \_\_\_\_ avoids group activities
- \_\_\_\_ causes friction
- \_\_\_\_ no opportunity to observe

#### DISPOSITION

- \_\_\_ outgoing
- \_\_\_\_ well balanced
- \_\_\_\_ tendency to withdraw
- \_\_\_ moody

- \_\_\_\_ no opportunity to observe

- \_\_\_\_ critical of authority \_\_\_ disrespectful
  - \_\_\_\_ no opportunity to observe

RESPECT FOR AUTHORITY

\_\_\_\_ generally respectful

\_\_\_\_ respects those in authority

#### CONSTRUCTIVE CRITICISM

- \_\_\_ open to accept
- \_\_\_\_ willing to accept
- \_\_\_ marginal acceptance
- \_\_\_ not accepted
- \_\_\_\_ no opportunity to observe

#### ACCEPTANCE BY PEERS

- \_\_\_ well liked
- \_\_\_\_ well accepted
- \_\_\_\_ tolerated
- \_\_\_ not accepted
- \_\_\_\_ no opportunity to observe

#### CHOICE OF ASSOCIATES

- \_\_\_\_ very discerning
- somewhat discerning
- \_\_\_ questionable discernment
- \_\_\_\_ careless choices
- \_\_\_\_ no opportunity to observe

#### **EMOTIONAL STABILITY**

- \_\_\_ consistently stable
- \_\_\_\_ usually well adjusted
- \_\_\_\_ sometimes unstable
- \_\_\_\_ unbalanced & unstable
- \_\_\_\_ no opportunity to observe

#### **ENERGY AND INITIATIVE**

- \_\_\_\_\_ seeks additional tasks
- \_\_\_\_ does more than expected
- \_\_\_\_ does assigned tasks
- \_\_\_ needs prodding
- \_\_\_\_ no opportunity to observe
- 11. Do you recommend this applicant for admission to Summit Pacific College?
  - With enthusiasm With some confidence With reservation I do not recommend admission

12. Additional comments you may have regarding the applicant:

Please print information about yourself below. \_\_\_\_\_Date:\_\_\_\_ Name: Position: Do not return to applicant. Address: Mail to: Admissions Summit Pacific College Telephone: (\_\_\_\_\_) \_\_\_\_\_ Box 1700, Abbotsford, BC V2S 7E7 (604) 853-7491 Email: Signature: \_\_\_\_

#### ADHERES TO CHURCH/WORK POLICIES

6/25/2018

- \_\_\_ always
- \_\_\_ most often
- \_\_\_ sometimes
- \_\_\_ rarely
- \_\_\_\_ no opportunity to observe

#### SPIRITUAL MOTIVATION INTEGRITY

- \_\_\_\_ high moral & spiritual values
- \_\_\_\_ consistent moral standards
- \_\_\_\_ inconsistent attitudes & practices
- \_\_\_\_ not aware of spiritual beliefs
- \_\_\_\_ no opportunity to observe

#### INDICATION OF CALL TO MINISTRY

- \_\_\_\_ high dedication
- \_\_\_\_ average dedication
- \_\_\_ not apparent
- \_\_\_ questionable
- \_\_\_\_ no opportunity to observe

#### FAITHFULNESS TO LOCAL CHURCH

ANTICIPATED ACHIEVEMENT IN COLLEGE

- \_\_\_\_ superior
- \_\_\_ average
- \_\_\_ inconsistent
- \_\_\_ poor \_\_\_\_ no opportunity to observe

\_\_\_ will excel

\_\_\_ marginal

\_\_\_\_ better than average

\_\_\_\_ excellent manager

\_\_\_\_ needs direction

\_\_\_ irresponsible

\_\_\_\_ responsible manager

\_\_\_ may experience failure

\_\_\_\_ no opportunity to observe

ABILITY TO HANDLE FINANCES

\_\_\_\_ no opportunity to observe

Reference Form - Pastoral



#### CHARACTER REFERENCE FORM #2: TEACHER, EMPLOYER, SCHOOL COUNSELLOR All references are PERSONAL AND CONFIDENTIAL

Immediate relatives of applicant, instructors and present students of Summit Pacific are not eligible to complete reference forms.

To be Completed by the Applicant - before giving form to referee

Name:

Date<sup>.</sup>

Waiver Statement: I willingly waive any right to have access to this confidential reference with the understanding that it will not be released to anyone other than to the Admissions Committee. I understand that signing this waiver is not required as a condition for admissions.

\_ Signature: \_\_\_

The above named individual is applying for admission to Summit Pacific College. As it is important that the selection of students be made with the utmost care, serious consideration will be given to your comments. Please complete this form as carefully and frankly as possible.

1. How long have you known the applicant? \_\_\_\_\_

2. How well do you know the applicant? \_\_\_\_ very well \_\_\_\_ well \_\_\_\_ casually

3. What activities are the applicant involved in at school/work/community?

4. Have you observed the applicant to have any physical weakness or emotional stress during involvement in an intensive academic and/or work environment? \_\_\_\_\_ Yes \_\_\_\_\_ No. If yes, describe.

5. What particular strengths (talents, special abilities) does the applicant display?

What weaknesses?

6. How does the applicant respond to authority?

7. Please check the answer that best describes the applicant:

#### ABILITY TO RELATE TO OTHERS

- \_\_\_\_ excellent
- \_\_\_ good
- \_\_\_ marginal
- \_\_\_ hostile
- \_\_\_\_ no opportunity to observe

#### DESIRE TO LEARN

- \_\_\_\_ strong determination
- \_\_\_\_ positive attitude
- \_\_\_\_ needs encouragement
- \_\_\_\_ shows little interest
- \_\_\_\_ no opportunity to observe

#### LEADERSHIP

- \_\_\_\_ excellent initiative
- \_\_\_ good organizer
- \_\_\_\_ leads when asked
- \_\_\_ makes little effort to lead
- \_\_\_\_ no opportunity to observe

#### RESPONSIBILITY

- \_\_\_\_ conscientious
- \_\_\_\_\_ usually dependable
- \_\_\_\_ somewhat dependable
- \_\_\_ unreliable
- \_\_\_\_ no opportunity to observe

#### **CO-OPERATION**

- \_\_\_ works well with others
- \_\_\_\_\_ usually co-operative
- \_\_\_\_ avoids group activities
- \_\_\_ causes friction
- \_\_\_\_ no opportunity to observe

#### DISPOSITION

- \_\_\_ outgoing
- \_\_\_\_ well balanced
- \_\_\_\_\_ tendency to withdraw
- moody
- \_\_\_\_ no opportunity to observe

#### **RESPECT FOR AUTHORITY**

- \_\_\_\_ respects those in authority
- \_\_\_\_ generally respectful
- \_\_\_\_ critical of authority
- \_\_\_\_ disrespectful
- \_\_\_\_ no opportunity to observe

#### CONSTRUCTIVE CRITICISM

- \_\_\_ open to accept
- \_\_\_\_ willing to accept
- \_\_\_ marginal acceptance
- \_\_\_\_ not accepted
- \_\_\_\_ no opportunity to observe

#### ACCEPTANCE BY PEERS

- \_\_\_ well liked
- \_\_\_ well accepted
- \_\_\_\_ tolerated
- \_ not accepted
- \_\_\_ no opportunity to observe

Reference Form - Teacher Employer 2017 (002).doc

		6/25/2018
CHOICE OF ASSOCIATESvery discerningsomewhat discerningquestionable discernmentcareless choicesno opportunity to observe	ADHERES TO WORK/SCHOOL POLICIES always most often sometimes rarely no opportunity to observe	LEARNING POTENTIAL initiates new learning experiences learns quickly learns with effort difficulty in grasping new concepts no opportunity to observe
EMOTIONAL STABILITY consistently stable usually well adjusted sometimes unstable unbalanced & unstable no opportunity to observe	INTEGRITY above reproach consistently honest sense of judgement wavers dishonest no opportunity to observe	ANTICIPATED ACHIEVEMENT IN COLLEGEwill excelbetter than averagemarginalmay experience failureno opportunity to observe
ENERGY AND INITIATIVE	confidence With reservation I do not recomm	ABILITY TO HANDLE FINANCES responsible manager needs direction irresponsible no opportunity to observe
Please print information about yourself be	elow.	
Name:	Date:	
Position:		Do not return to applicant.
Address:		Mail to: Admissions Summit Pacific College
Telephone: ()		Box 1700, Abbotsford, BC V2S 7E7
Email:		(604) 853-7491

Signature: \_\_\_\_\_

7E7 (604) 853-7491



#### CHARACTER REFERENCE FORM #3: CHRISTIAN FRIEND - OVER 21 All references are PERSONAL AND CONFIDENTIAL

Immediate relatives of applicant, instructors and present students of Summit Pacific are not eligible to complete reference forms.

To be Completed by the Applicant - before giving form to referee

Name:

Waiver Statement: I willingly waive any right to have access to this confidential reference with the understanding that it will not be released to anyone other than to the Admissions Committee. I understand that signing this waiver is not required as a condition for admissions.

Date:

\_\_\_\_\_ Signature: \_\_\_\_\_

The above named individual is applying for admission to Summit Pacific College. As it is important that the selection of students be made with the utmost care, serious consideration will be given to your comments. Please complete this form as carefully and frankly as possible.

1. How long have you known the applicant? \_\_\_\_\_\_

2.	How well do	you know the applicant?	very v	vell well	casually

3. State briefly to what extent the applicant is engaged in the activities of the church. With what success?

4. List the special strengths, abilities (i.e., spiritual gifts) the applicant has.

What weaknesses?

5. If the applicant is married, please comment on marriage relationship and/or family life.

6. As a member of the community at Summit Pacific College and potentially a credential holder of the Pentecostal Assemblies of Canada (PAOC), students need to be willing to comply with lifestyle commitments belonging to the community, which involve abstention from alcohol, tobacco, non-medical drugs, occultic activity and separation from all suggestion of immoral or unethical behaviour. As Summit Pacific College is the educational arm of the PAOC we affirm lifestyle values that are consistent with credentialing responsibilities

To your knowledge has the applicant been involved with any of the following in either the past or present?

Alcohol:	Yes	No	Past	Present	Substance Abuse:	Yes	No	Past	Present
Tobacco:	Yes	No	Past	Present	Sexual Immorality:	Yes	No	Past	Present
Occult:	Yes	No	Past	Present	Other (please specify)	):		Past	Present

If yes on any of the above, please comment: \_\_\_\_\_\_

7. Please check the answer that best describes the applicant:

#### ABILITY TO RELATE TO OTHERS

- \_\_\_\_ excellent
- \_\_\_ good
- \_\_\_ marginal
- \_\_\_ hostile
- \_\_\_\_ no opportunity to observe

#### DESIRE TO LEARN

- \_\_\_\_ strong determination
- \_\_\_ positive attitude
- \_\_\_\_ needs encouragement
- \_\_\_\_ shows little interest
- \_\_\_\_ no opportunity to observe

#### LEADERSHIP

- \_\_\_\_ excellent initiative
- \_\_\_\_ good organizer
- \_\_\_ leads when asked
- \_\_\_ makes little effort to lead
- \_\_\_\_ no opportunity to observe

#### RESPONSIBILITY

- \_\_\_\_ conscientious
- \_\_\_\_ usually dependable
- \_\_\_\_\_ somewhat dependable
- \_\_\_ unreliable
- \_\_\_\_ no opportunity to observe

#### **CO-OPERATION**

- \_\_\_\_ works well with others
- \_\_\_\_\_usually co-operative
- \_\_\_\_ avoids group activities
- \_\_\_\_ causes friction
- \_\_\_\_ no opportunity to observe

#### DISPOSITION

- \_\_\_ outgoing
- \_\_\_\_ well balanced
- \_\_\_\_ tendency to withdraw
- \_\_\_ moody
- \_\_\_\_ no opportunity to observe

#### **RESPECT FOR AUTHORITY**

- \_\_\_\_ respects those in authority
- \_\_\_\_ generally respectful
- \_\_\_ critical of authority
- \_\_\_\_ disrespectful
- no opportunity to observe

#### CONSTRUCTIVE CRITICISM

- \_\_\_ open to accept
- \_\_\_\_ willing to accept
- \_\_\_ marginal acceptance
- \_\_\_ not accepted
- \_\_\_\_ no opportunity to observe

#### ACCEPTANCE BY PEERS

- well liked
- \_\_\_\_ well accepted
- \_\_\_\_\_ tolerated
- \_\_\_\_ not accepted
- \_\_\_\_\_ no opportunity to observe

#### CHOICE OF ASSOCIATES

- \_\_\_ very discerning
- \_\_\_\_\_ somewhat discerning
- \_\_\_\_ questionable discernment
- \_\_\_\_ careless choices
- \_\_\_ no opportunity to observe

#### EMOTIONAL STABILITY

- \_\_\_\_ consistently stable
- \_\_\_\_ usually well adjusted
- \_\_\_\_ sometimes unstable
- \_\_\_\_ unbalanced & unstable
- \_\_\_\_ no opportunity to observe

#### ENERGY AND INITIATIVE

- \_\_\_\_\_ seeks additional tasks
- \_\_\_\_ does more than expected
- \_\_\_\_ does assigned tasks
- \_\_\_\_ needs prodding
- \_\_\_\_ no opportunity to observe

#### ADHERES TO CHURCH/WORK POLICIES

- \_\_\_ most often
- \_\_\_\_ sometimes
- \_\_\_\_ rarely
- \_\_\_ no opportunity to observe

#### SPIRITUAL MOTIVATION INTEGRITY

6/25/2018

- \_\_\_\_ high moral & spiritual values
- \_\_\_\_ consistent moral standards
- \_\_\_\_ inconsistent attitudes & practices
- \_\_\_\_ not aware of spiritual beliefs
- \_\_\_\_ no opportunity to observe

#### INDICATION OF CALL TO MINISTRY

- \_\_\_\_ high dedication
- \_\_\_\_\_ average dedication
- \_\_\_ not apparent
- \_\_\_ questionable
- \_\_\_\_ no opportunity to observe

#### FAITHFULNESS TO LOCAL CHURCH

- \_\_\_\_ superior
- \_\_\_\_ average
- \_\_\_ inconsistent
- \_\_\_ poor
- \_\_\_\_ no opportunity to observe

#### ANTICIPATED ACHIEVEMENT IN COLLEGE

- \_\_\_ will excel
- \_\_\_\_ better than average
- \_\_\_ marginal
- \_\_\_ may experience failure
- \_\_\_\_ no opportunity to observe

#### **ABILITY TO HANDLE FINANCES**

- \_\_\_\_ excellent manager
- \_\_\_\_ responsible manager
- \_\_\_\_ needs direction
- irresponsible
- no opportunity to observe

8. Do you recommend this applicant for admission to Summit Pacific College?

\_\_\_\_ With enthusiasm \_\_\_\_\_ with some confidence \_\_\_\_\_ with reservation \_\_\_\_\_ I do not recommend admission

9. Additional comments you may have regarding the applicant:

Please print information about yourself below.

Name:	Date:
Position:	Do not return to applicant.
Address:	
	Admissions
	Summit Pacific College
Telephone: ()	Box 1700, Abbotsford, BC V2S
Fmaile	7E7
Email:	(604) 853-7491
Signature:	

ADHERES TO CH



#### FRESHMAN BURSARY APPLICATION

\*\*Forward complete application to Registrar's Office by July 15, 2018\*\*

Perm	anent Address:							
Phone #: Email:								
Social Insurance Number (Required for Income Tax Purposes):								
**Ap	plications will not be co	onsidered if SI	-	**				
	Single		Married		# of Dependents:			
	On-Campus		Off-Campus		Own	🖵 Rent		
Progr	am Applied For:							
FRESHMAN BURSARY (\$500 each)								
	I am applying for a Freshman Bursary based on my Financial Need and Resources shown below.							
	I am applying for a Travel Bursary because I permanently reside in Canada, but outside of BC.							
DEPENDENT / SIBLING / SPOUSAL BURSARY (\$250 - \$1,000 each)								
**Eligibility is for <b>ONE</b> of the following Bursaries for full-time Students taking a minimum of 12 credits in each of the Fall 2018 and Spring 2019 Semesters.**								
	Dependent** of active full-time PAOC credential holder (\$500) Credential holder Name and Organization:							
	Dependent** of Other active full-time ministerial credential holder(\$250) Credential holder Name and Organization:							
	Sibling of full-time SPC student living on-campus (\$1,000) Name of Sibling:							
	Sibling of full-time SPC student living off-campus (\$500) Name of Sibling:							
	Spouse of full-time SPC Student (\$1,000) Name of Spouse:							
**Dependent is defined as an unmarried offspring under age 25, or a spouse.**								
FINANCIAL NEED & RESOURSES								
Curre	ent Savings:	\$		RESP's	s: \$			
Schol	Scholarships & Awards: \$ Other: \$							
Expected financial support from Parents: \$								
Additional Savings after summer employment: \$								
Outst	anding debt-load (pr	evious stude	ent loans, vehic	cle loans, etc.)	\$			
	l expect to work par Employer:	t-time while	attending coll	ege full-time.	Hours/week:			
Additional Comments:								
l cert	ify that, to the best o	f my knowle	dge, the inforn	nation above is tr	rue, accurate and co	omplete.		

I acknowledge that Awards are credited to the Student invoice in the Spring 2019 semester. I also acknowledge that Awards are for full-time Students taking a minimum of 12 credits in each of the Fall 2018 and Spring 2019 semesters.

## **RESPONSIBILITIES OF A STUDENT AT SUMMIT PACIFIC COLLEGE**

Summit Pacific College exists to educate and equip Christians for effective ministry in the Church and in the world.

Summit is a Christian community that encourages individual integrity and responsibility in accordance with biblical Christianity and its social and ethical obligations. Students, by virtue of enrolment, therefore, agree to accept the responsibilities of membership in this community. The College objectives as stated in the catalogue assume that students in the College community are both committed to the Lord Jesus Christ and to the development of his or her Christian character and lifestyle. Furthermore, by signing below, students are giving an indication of understanding, affirming, and adhering to the standards of conduct required within the College Community.

Students who become members of the College community are expected to abide by the College's guidelines even though there may be some areas in which they have no personal convictions, or even disagree. If students are unwilling to abide by these guidelines, or give evidence of being out of harmony with the spirit and objectives of the College they may be asked to withdraw even though there may be no specific breach of guidelines or expectations.

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I, \_\_\_\_\_

(Student's name – please print)

having read the Student Handbook, agree to abide by the guidelines and accept the responsibilities that accompany being a student as Summit. I also agree to accept any disciplinary decisions made by the college.

(Student's signature)

(Date)